IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 117720

Date: November 28, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

RULE §1.53(b)

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRO-OPTICAL DEVICE ENCASED IN MOUNTING CASE,

PROJECTION DISPLAY APPARATUS, AND MOUNTING CASE

By (Inventors):

Hiroyuki KOJIMA, Hiromi SAITOH, Tomoaki MIYASHITA

\bowtie	Formal drawings (Figs. 1-23; 16 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to Seiko Epson Corporation, Tokyo, Japan.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Priority of foreign application(s) No. 2002-370076 filed December 20, 2002 in Japan and No. 2003-384072 filed
	November 13, 2003 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application(s) is filed herewith

This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or

under a multilateral international agreement, that requires publication of applications 18 months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	17 - 20	= *0		
INDEP CLAIMS	4 - 3	= *1		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

RATE **FEE** OR \$ 385 OR 9 = OR 43 = \$ <u>OR</u> + 145 =<u>OR</u> **TOTAL** \$ <u>OR</u>

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	\$ 0
x 86	\$ 86
+ 290	\$ 0
TOTAL	\$ 856

Check No. 148694 in the amount of \$856.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27

Joel S. Armstrong Registration No. 36,430

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